



Members of the Council are hereby summoned to attend an additional
Hadstock Parish Council Meeting on
Thursday 30 July 2026
at 7.45 pm at Hadstock Village Hall
to transact the business as stated on the Agenda

The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting. Members of the public and press may not orally report or comment about a meeting as it takes place if present at a meeting of the Council, but otherwise may:

- a. film, photograph or make an audio recording of the meeting;
- b. use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later;
- c. report or comment on the proceedings in writing, during or after a meeting or orally after the meeting

AGENDA

1. Chair to read fire safety notice and announce that proceedings may be filmed or recorded.
2. Apologies and approval of reasons for absence **VOTE REQUIRED**
3. Declaration of Members' Interests & to remind Councillors of the need to keep up to date their Register of Members' Interests and to receive any Members' Dispensations.
4. To receive and confirm the Minutes of the Parish Council Meeting held on **25 June 2026** are a true record **VOTE REQUIRED**.
5. **Public participation** an invitation to members of the public to put questions/statements of not more than 5 minutes duration. No resolutions can be made but Councillors are very happy for matters relating to the Parish to be brought to their attention.
6. To receive and note any report from County Councillor Davis
7. To receive and note any report from District Councillor Moran
8. **Action points and matters arising from previous meetings:** Updates for information only.
(no resolutions will be made) refer to Action reporting document
 - a. Report from Clerk ~ items not on the agenda ~updating only
 - b. Report from Councillors ~ items not on the agenda ~updating only
9. **Planning Application/s to consider a consultee comment** – please note the 2 applications below are retrospective applications for work already carried out
 - [a] **UTT/26/1680/HHF**|Retention of works including dry ice blasting of timber members, removal of a window and the installation of two new windows, installation of internal walls to the ground and first floor, installation of sanitary ware and the replacement of a staircase and adjacent wall.|Kings House Linton Road Hadstock Essex CB21 4NU
 - [b] **UTT/26/1681/LB**|Retention of works including dry ice blasting of timber members, removal of a window and the installation of two new windows, installation of internal walls to the ground and first floor, installation of sanitary ware and the replacement of a staircase and adjacent wall.|Kings House Linton Road Hadstock Essex CB21 4NU
10. **To note decisions made by UDC on planning application/s**
11. **To receive an update on planning matters** – none
12. **Applications still awaiting determination and for further comment if applicable** ~none

13. Governance.

[a] To receive a report from Cllr Wells and the clerk following an online meeting with Shirley Anglin PROW Lead Officer Essex County Council and resolve whether HPC should be part of the P3 scheme [please see email sent to all 09 July 2026] **VOTE REQUIRED**

[b] to discuss the HPC strimmers and resolve a course of action & expenditure if required **VOTE REQUIRED**

[c] to discuss attendance at the EALC conference on HR 28 September 2026. Registration is free but if mileage to be claimed it will require approval. **VOTE REQUIRED**

[d] to consider correspondence from Saffron Walden Town Council about the trial bus service incorporating surrounding villages on Tuesdays to coincide with Market day . To resolve a course of action with associated expenditure expected to be £500.00 if required **VOTE REQUIRED**

[e] to discuss and resolve membership to The Hadstock Society **VOTE REQUIRED**

[f] To resolve the payment to the Information Commissioners Office [a legal duty] **VOTE REQUIRED**

[g] to note that the AGAR for 2025/26 has been accepted by the External Auditors

[h] to consider making a donation to a local charity/charities [Total in budget £100] **VOTE REQUIRED**

[i] to approve a scheme of delegation for the clerk **VOTE REQUIRED**

[j] to discuss the clerks appraisal and approve way forward **VOTE REQUIRED**

[k] to approve the formation of a Finance/Budget working group and the relevant terms of reference **VOTE REQUIRED**

14. FINANCE 2026/27

[a] to present and note income, bank balance, reconciliation, and budget comparisons to date

[b] to agree and approve payments as per schedule [sent separately] **VOTE REQUIRED**

15. To discuss steps for VAS provision and receive evidence photographs from Councillors**16. Debrief of Newport Rivers talk ~ Cllr Wells****17. Sustainable Hadstock Working Group [SHWG] – to discuss matters that might be relevant and discuss the working Group meeting of Sustainable Hadstock held on 15th July 2026 ~Cllr Wells****18. UDC Signage and Wayfinding Project- update****19. HPC Hundred parishes project ~ update as per emails sent to councillors discuss & resolve **VOTE REQUIRED******20. Recreation Ground Report ~**

[a] to receive report – Cllr Johnson

i. Discuss Playground inspection report and approve expenditure associated with actions required

ii. to confirm all play equipment has been visually checked and useable **VOTE REQUIRED**

iii. use of excess matting ~ update

21. Parish Land Report & PROW's ~ discuss any issues reported and approve actions required specifically with budget allocation. **VOTE REQUIRED**

[a] To discuss Tree survey report and discuss action and expenditure required **VOTE REQUIRED**

22. Highways ~ to receive an update on highways issues, discuss and resolve actions

[a] Highways ~ specifically

ii. Walden Road drainage [2968495]

iii. Walden Road verge damage [4008169]

[b] Speed watch~ update

[c] Twenty is Plenty

23. Defibrillator ~ Cllr Wells**24. Telephone box repainting update****25. Salt bag partnership ~ to discuss and resolve requirements for winter 2026/27 **VOTE REQUIRED******26. Grange Farm & S.A.V.E update ~ Cllrs Wells /Hannam****27. To note items for next agenda****28. To note the next Parish Council Meeting will take place on Wednesday 30 September 2026 at 19.00pm. in the Village Hall**

29. A public exempt if required. **VOTE REQUIRED**

30. Chairman to close the meeting

Sara Beckett

Clerk to Hadstock Parish Council 23 July 2026

Majority **VOTE REQUIRED** for any decision to be made