



Members of the Council are hereby summoned to attend an additional
Hadstock Parish Council Meeting on
Thursday 30 April 2026
at 7.45 pm at Hadstock Village Hall
to transact the business as stated on the Agenda

The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting. Members of the public and press may not orally report or comment about a meeting as it takes place if present at a meeting of the Council, but otherwise may:

- a. film, photograph or make an audio recording of the meeting;
- b. use any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later;
- c. report or comment on the proceedings in writing, during or after a meeting or orally after the meeting

AGENDA

1. Chair to read fire safety notice and announce that proceedings may be filmed or recorded.
2. Apologies and approval of reasons for absence **VOTE REQUIRED**
3. Declaration of Members' Interests & to remind Councillors of the need to keep up to date their Register of Members' Interests and to receive any Members' Dispensations.
4. To receive and confirm the Minutes of the Parish Council Meeting held on **26 March 2026** are a true record **VOTE REQUIRED**.
5. **Public participation** an invitation to members of the public to put questions/statements of not more than 5 minutes duration. No resolutions can be made but Councillors are very happy for matters relating to the Parish to be brought to their attention.
6. To receive and note any report from County Councillor Foley
7. To receive and note any report from District Councillor Moran
8. **Action points and matters arising from previous meetings:** Updates for information only. (no resolutions will be made) refer to Action reporting document
 - a. Report from Clerk ~ items not on the agenda ~updating only
 - b. Report from Councillors ~ items not on the agenda ~updating only
9. **Planning Application/s to consider a consultee comment –**
10. **To note decisions made by UDC on planning application/s**
UTT/26/0277/LB Garden Cottage Bartlow Road Hadstock Essex CB21 4PF APPROVED
11. **To receive an update on planning matters – none**
12. **Applications still awaiting determination and for further comment if applicable ~none**
13. **Governance.**
 - [a] Request from Clerk to undertake e-learning course from SLCC on GDPR at a cost of £42.00
 - [b] To consider HPC applying for Bronze Level of Local Council Awards Scheme
 - [c] Debrief of Newport Rivers talk ~ Cllr Wells
 - [d] Debrief of Annual Parish Meeting held on Friday 24 April 2026~ Cllr Johnson
 - [e] to consider levels of Insurance prior to renewal
 - [f] to receive an update on the Clerk's appraisal
14. **FINANCE**
 - [a] to present and note income, bank balance, reconciliation, and budget comparisons to date
 - [b] to agree and approve payments listed below **VOTE REQUIRED**

[c] to agree and approve appropriate invoices received after Agenda issued if necessary. **VOTE REQUIRED**

Cheque	Payee	Description	Net amount	VAT	Total	
	Ms S Beckett	Clerks Salary month 1	403.04		403.04	
	Mr J Lockton	Projector	333.33	66.66	399.99	
	NextNorth	Annual hosting fee Annual SSL Certificate	200.00	40.00	240.00	
	EALC	Annual EALC/NALC fees	128.27		128.27	
	Ian Blackman	Emergency Repairs to fencing	112.18		112.18	
	Ms S Beckett	Reimbursement USB stick	20.83	4.16	24.99	

15. To consider VAS provision [please refer to previous emails from agreneski@uttlesford.gov.uk]
16. **Sustainable Hadstock Working Group [SHWG]** - Cllr Lockton
17. Report / debrief from Uttlesford Big Green Week initiative ~ Cllr Lockton
18. Signage and Wayfinding Project- Cllr Lockton/Cllr Wells
19. Hundred parishes ~ report on project
20. Village welfare considerations ~ Cllrs Wells/Hannam
21. National Emergency Briefing~ Cllr Lockton
22. **Recreation Ground Report ~**
 - [a] to receive report – Cllr Johnson
 - i. to confirm all play equipment has been visually checked and useable **VOTE REQUIRED**
 - ii. installation of picnic bench update
23. **Parish Land Report & PRow's ~** discuss any issues reported and approve actions required specifically with budget allocation. **VOTE REQUIRED**
 - [a] update on Village Litter Pick ~ Sunday 29 March 2026
 - [b] To review Tree survey report and discuss action required **VOTE REQUIRED**
24. **Highways ~ to receive an update on highways issues, discuss and resolve actions**
 - [a] Highways ~ specifically
 - i. Walden Road vegetation [2984528]
 - ii. Walden Road drainage [2968495]
 - iii. Walden Road verge damage [4008169]
 - [b] Speed watch~ update
 - [c] Twenty is Plenty
25. **Defibrillator ~** Cllr Wells
26. Telephone box repainting update ~ Cllr Wells
27. **To note items for next agenda**
28. **To note the Annual Parish Council Meeting** will take place on **Thursday 28 May 2026 at 19.45pm.** in the Village Hall
29. **A public exempt if required. VOTE REQUIRED**
30. **Chairman to close the meeting**

Sara Beckett

Clerk to Hadstock Parish Council 23 April 2026

Majority **VOTE REQUIRED** for any decision to be made